



THE LEAGUE OF WOMEN VOTERS OF BUTTE COUNTY

# e-Bulletin

MAY 2014

## *Greetings!*

Having just finished a busy April with our first **Candidate Forum** and the **Annual Wine Tasting**, May should find us almost as active...

Please be sure to **mail-in any money or unused Wine Tasting tickets** as soon as possible, so that we can wrap-up our final accounting ahead of our Annual Business Meeting later this month. **Thank you!**

## ~ PRESS RELEASE ~

### LWV Candidate Forums for State Senate, Assembly and US Congress Thursday, May 8th @ 6 pm!

Our upcoming **Thursday, May 8th forum** will include candidates for the **California Senate, State Assembly and US Congress** — beginning at 6 p.m. in the **Chico City Council Chambers**, 421 Main St.

Candidates invited to appear include: **Jim Nielsen and CJ Jawahar** for State Senate District 4; **Jim Reed, Ryan Schohr and James Gallagher** for State Assembly District 3; and **Doug LaMalfa, Dan Levine, Heidi Hall and Gregory Cheadle** for Congressional District 1.

Then on **Wednesday, May 14th** candidates for **Butte County Supervisors 2nd & 3rd Districts** will appear at our final Primary forum at 6 p.m. also in the **Chico City Council Chambers**. Supervisor candidates for the **2nd District** are **Larry Wahl and Andrew Merkel**, and the **3rd District**, **Maureen Kirk and Bob Evans**. Also in the forum will be the judicial candidates for **Superior Court Dept. 7** — **Sandra McLean and Eric Ortner**.

And at the close of the May 14th forum, **CSU Chico Professor Charlie Turner** will present the **Pros & Cons** of the two statewide ballot measures.

*Both forums will be broadcast on cable TV Channel 11.*

If you'd like to help at the candidate forums, please contact **Stephanie Gilbert smaygilbert@yahoo.com** soon! ~ Thank you!

## CALL to the ANNUAL BUSINESS MEETING

**Thursday, May 22nd**

**6 pm Potluck — 6:30-8:30 Meeting**

Chico First Baptist Church, 850 Palmetto Ave.

**Per our Bylaws, in order to proceed with business, a quorum of 15% of the members must be present at the Annual Meeting.** *Please be sure to attend.*

We will be mailing a package of materials for the **Annual May Business Meeting** to each member. Please watch for it to arrive in your US mail soon! Meanwhile, *attached to this email message is a digital version of our Annual Meeting packet for your perusal*

In addition to an Agenda, the package contains reports from the Nomination Committee, the League President, and Program and Committee Chairs. There is also an abbreviated listing of our Local Action Positions and a Proposed 2014-2015 Budget for our review, discussion and adoption.

Your attention and comment is very valuable to the continued success of our League. In August, the new Board will make plans for the coming League year of programs and meetings. *We want to know your interests, and this Annual Business Meeting is a perfect time to express those to all.*

All of this serious business is preceded by another delicious **Potluck** of dishes from our members, and a chance to catch-up with old and new friends. *Please be sure to welcome our several new members.*

Remember, only active members may vote at the LWVBC Annual Business Meeting, but guests are always welcome to observe!

**Be sure to check Smart Voter  
[www.smartvoter.org/ca/bt](http://www.smartvoter.org/ca/bt) will take you directly to  
the Butte County Smart Voter home page.**